



## **BAL SABHA ACTIVITY REPORT**

| <b>PARTICULARS</b>   | <b>DETAILS</b>   |
|----------------------|--|
| NAME OF THE ACTIVITY | Hindi Bal Sabha  |
| OBJECTIVE            | To enhance the confidence level of students and to develop the love for their mother tongue. |
| VENUE                | Kiddos & Library   |
| DATE                 | 29 April 2019  |
| CLASSES INVOLVED     | I to V   |
| JUDGED BY            | Mr. Pawan and Ms Shalu jain  |

### **DETAILS OF THE PARTICIPANTS:**

**Full house participation.**

### **REPORT OF THE ACTIVITY CONDUCTED:**

Group- A -Class I and II Story telling competition with the help of prop as organized where 20 shortlisted students participate from grade I and II. Students enthusiastically present their story in front of judges .

Group- B- Class-III had written story with the help of pictures.

Class- C -Class IV students had written story with the help of hints given to them.

Class – D-Class V Students had to modify the end of a known tale.

### **RESULT:**

| <b>POSITION</b>    | <b>NAME OF THE PARTICIPANT/s</b> | <b>class</b> |
|--------------------|----------------------------------|--------------|
| <b>Ist</b>         | AADHYA SINGH                     | II-B         |
| <b>IIInd</b>       | AMAL NADEEM                      | II-A         |
|                    | KASHVI TRIPATHI                  | II-B         |
| <b>IIIrd</b>       | DIVYANSH SINHA                   |              |
| <b>Commendable</b> | PRAPTI PRAJNA                    | I-A          |

| POSITION           | NAME OF THE PARTICIPANT/s | class |
|--------------------|---------------------------|-------|
| <b>Ist</b>         | AYAANA SINGH              | III-B |
| <b>Ist</b>         | SHUBHI PANDE              | IV-A  |
| <b>I st</b>        | MUSKAN                    | V-A   |
| <b>Commendable</b> | AKSHAT RAWAT              | III-B |
|                    | SATYAK TRIEVEDI           | IV-A  |
|                    | BRINDA ADHIKARI           | V-B   |

**Convener :** Ms. Jyoti

**NOTE**

- This report is to be submitted by the convener of the activity to the coordinator / office within 24 hours of conduct of activity.
- Soft copy has to be pasted in the folder already made on the desktop in School's office.
- The report must be accompanied with six properly captioned photographs in jpeg format and the original judgement sheet.
- After the report has been approved it must be mailed to email [idruchirabbpsip@gmail.com](mailto:druchirabbpsip@gmail.com) for Uploading on the SchoolWebsite. The onus of having the report uploaded is on the Convener and Ms. Shilpi